

CITY OF KUNA  
CITY COUNCIL MEETING

AMENDED 6/15/07  
3:47 p.m.

# AGENDA

**JUNE 19, 2007**

**KUNA CITY HALL COUNCIL CHAMBER, 763 W. AVALON**

## **5:30 p.m. - PRE-COUNCIL MEETING**

- A. PRESENTATION BY THE ADA COUNTY ASSESSOR'S OFFICE
- B. PRESENTATION BY SGT. KODY ALDRICH REGARDING THE 2007-08 KUNA CITY POLICE DEPARTMENT ANNUAL BUDGET.

## **7:00 p.m. - REGULAR COUNCIL MEETING**

### **1. CALL TO ORDER AND ROLL CALL**

Mayor J. Scott Dowdy  
Council President Jeffery Lang  
Councilwoman Trina Stroebel  
Councilman Richard Cardoza

### **2. INVOCATION** - Pastor Stan Johnson, Kuna Life Church

### **3. PLEDGE OF ALLEGIANCE** - Mayor Dowdy

### **4. CONSENT AGENDA:**

#### A. APPROVE MINUTES –

- 1. SPECIAL MEETING OF MAY 30, 2007.
- 2. REGULAR MEETING OF JUNE 5, 2007.

#### B. APPROVE ACCOUNTS PAYABLE DATED JUNE 14, 2007 IN THE AMOUNT OF \$267,504.51.

#### C. APPROVE AGREEMENT NO. 7-07-11-L2659 WITH THE BUREAU OF RECLAMATION FOR SEWER LINE CROSSING OF MORA WASTEWAY NO. 1.

#### D. APPROVE PAY REQUEST NO. 1 TO AGREEMENT WITH CUSTOM ELECTRIC, INC. FOR THE SCADA SYSTEM PROJECT IN THE AMOUNT OF \$176,682.30.

### **5. KUNA CITY POLICE DEPARTMENT MONTHLY REPORT**

### **6. ADA COUNTY HIGHWAY DISTRICT REPORT**

### **7. OLD BUSINESS:**

CONSIDER DONATION FOR KUNA DAYS (Continued from June 5, 2007).

**8. CITIZEN'S REPORTS OR REQUESTS:**

- A. ANNUAL UPDATE BY KELLI FAIRLESS, VALLEY REGIONAL TRANSIT
- B. PRESENTATION BY AX YEWER, DEPUTY PROSECUTING ATTORNEY REGARDING 2007-08 ANNUAL BUDGET.

**9. LICENSES AND PERMITS:**

CONSIDER CATERING PERMIT REQUESTED BY COWGIRLS/VICTORIA WOHLERS FOR KUNA DAYS ACTIVITIES AUGUST 4 AND 5, 2007.

**10. NEW BUSINESS:**

DISCUSS ESTABLISHMENT OF A PRE-AUTHORIZED CHANGE ORDER ALLOWANCE FUND FOR THE NORTH WASTEWATER TREATMENT PLANT CONSTRUCTION (Continued from June 5, 2007).

**11. PUBLIC HEARINGS:** 7 p.m. or as soon thereafter as matters may be heard.

**12. REPORTS:**

P & Z DIRECTOR /  
CODE ENFORCEMENT REPORT /  
CITY ENGINEER / KELLER ASSOCIATES  
CITY ATTORNEY / RANDY GROVE  
CITY TREASURER / ROBIN McKEAN  
CITY CLERK / LYNDA BURGESS

**13. ORDINANCES:**

**14. MAYOR / COUNCIL DISCUSSION:**

**15. ANNOUNCEMENTS:**

**16. EXECUTIVE SESSION:**

**17. ADJOURNMENT:**