

**KUNA CITY COUNCIL MEETING**  
**AGENDA**  
**OCTOBER 3, 2006**  
**KUNA CITY HALL COUNCIL CHAMBER, 763 W. AVALON**

**7:00 p.m. – REGULAR COUNCIL MEETING**

**1. CALL TO ORDER AND ROLL CALL**

Mayor O. Dean O Bray  
Council President Jeffery Lang  
Councilman Scott Dowdy  
Councilwoman Trina Stroebel  
Councilman Richard Cardoza

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSENT AGENDA:**

**A. APPROVE MINUTES –**

1. SPECIAL JOINT MEETING – CITY COUNCIL, PLANNING & ZONING COMMISSION AND TRANSPORTATION TASK FORCE OF SEPTEMBER 12, 2006.
2. REGULAR CITY COUNCIL MEETING OF SEPTEMBER 19, 2006.
3. SPECIAL CITY COUNCIL MEETING OF SEPTEMBER 26, 2006.

**B. APPROVE ACCOUNTS PAYABLE - Dated September 19, 2006 in the amount of \$229,483.39.**

**C. APPROVE MEMORANDUM OF UNDERSTANDING WITH THE COMMUNITY PLANNING ASSOCIATION (COMPASS) TO UPDATE THE 2003 ORTHOPHOTOS IN SUPPORT OF HOMELAND SECURITY. KUNA'S SHARE OF THE TOTAL COST OF \$360,000 IS \$3,866.**

**D. APPROVE PAYMENT TO BOISE STATE UNIVERSITY FOR WORKFORCE TRAINING COURSES FOR 2 CITY EMPLOYEES IN THE AMOUNT OF \$744.**

**E. APPROVE FINDINGS OF FACT AND CONCLUSIONS OF LAW – KROMANN ESTATES, 06-06-ZC (REZONE)/06-08-S (PRELIMINARY PLAT/06-03-DA (DEVELOPMENT AGREEMENT)).**

**F. APPROVE FINDINGS OF FACT AND CONCLUSIONS OF LAW – TIMBERMIST SUBDIVISION, 06-07-S (PRELIMINARY PLAT)/06-07-DA (DEVELOPMENT AGREEMENT/06-05-ZC (REZONE)).**

**5. FIRE DISTRICT REPORT**

**6. ADA COUNTY HIGHWAY DISTRICT REPORT**

**7. OLD BUSINESS:**

CONSIDER AMENDING RESOLUTION NO. R2A-2006 SETTING DOMESTIC WATER RATES AND SEWER USER FEES.

**8. CITIZEN'S REPORTS OR REQUESTS:**

**9. LICENSES AND PERMITS:**

**10. NEW BUSINESS:**

CONSIDER PROPOSAL BY KELLER ASSOCIATES FOR INTERIM CITY ENGINEERING SERVICES.

**11. PUBLIC HEARINGS:** 7 p.m. or as soon thereafter as matters may be heard.

**12. REPORTS:**

P & Z - CODE ENFORCEMENT REPORT / INT. DIRECTOR DIANA SANDERS  
CITY ENGINEER / KEVEN SHREEVE  
CITY ATTORNEY / RANDY GROVE  
CITY CLERK / LYNDA BURGESS

**13. ORDINANCES:**

**14. MAYOR / COUNCIL DISCUSSION:**

**15. ANNOUNCEMENTS:**

**16. EXECUTIVE SESSION:**

**17. ADJOURNMENT:**