



City of Kuna  
 Planning & Zoning  
 Department  
 P.O. Box 13  
 Kuna, Idaho 83634  
 208.922.5274  
 Fax: 208.922.5989  
 Website: www.cityofkuna.com

## Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

\*Please submit the appropriate checklist (s) with application

### Type of Review (check all that apply):

- Annexation
- Appeal
- Comprehensive Plan Amendment
- Design Review
- Development Agreement
- Final Planned Unit Development
- Final Plat
- Lot Line Adjustment
- Lot Split
- Planned Unit Development
- Preliminary Plat
- Rezone
- Special Use
- Temporary Business
- Vacation
- Variance

Only For Office Use Only	
File Number (s)	
Project name	
Date Received	
Date Accepted/ Complete	
Cross Reference Files	
Commission Hearing Date	
City Council Hearing Date	

### Contact/Applicant Information

Owners of Record: _____	Phone Number: _____
Address: _____	E-Mail: _____
City, State, Zip: _____	Fax #: _____
Applicant (Developer): _____	Phone Number: _____
Address: _____	E-Mail: _____
City, State, Zip: _____	Fax #: _____
Engineer/Representative: _____	Phone Number: _____
Address: _____	E-Mail: _____
City, State, Zip: _____	Fax #: _____

### Subject Property Information

Site Address: _____
Site Location (Cross Streets): _____
Parcel Number (s): _____
Section, Township, Range: _____
Property size : _____
Current land use: _____ Proposed land use: _____
Current zoning district: _____ Proposed zoning district: _____

**Project Description**

Project / subdivision name: \_\_\_\_\_

General description of proposed project / request: \_\_\_\_\_

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Type of use proposed (check all that apply):

Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Office \_\_\_\_\_

Industrial \_\_\_\_\_

Other \_\_\_\_\_

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Amenities provided with this development (if applicable): \_\_\_\_\_

**Residential Project Summary (if applicable)**

Are there existing buildings?                      Yes      No

Please describe the existing buildings: \_\_\_\_\_

Any existing buildings to remain?              Yes      No

Number of residential units: \_\_\_\_\_      Number of building lots: \_\_\_\_\_

Number of common and/or other lots: \_\_\_\_\_

Type of dwellings proposed:

Single-Family \_\_\_\_\_

Townhouses \_\_\_\_\_

Duplexes \_\_\_\_\_

Multi-Family \_\_\_\_\_

Other \_\_\_\_\_

Minimum Square footage of structure (s): \_\_\_\_\_

Gross density (DU/acre-total property): \_\_\_\_\_      Net density (DU/acre-excluding roads): \_\_\_\_\_

Percentage of open space provided: \_\_\_\_\_      Acreage of open space: \_\_\_\_\_

Type of open space provided (i.e. landscaping, public, common, etc.): \_\_\_\_\_

**Non-Residential Project Summary (if applicable)**

Number of building lots: \_\_\_\_\_      Other lots: \_\_\_\_\_

Gross floor area square footage: \_\_\_\_\_      Existing (if applicable): \_\_\_\_\_

Hours of operation (days & hours): \_\_\_\_\_      Building height: \_\_\_\_\_

Total number of employees: \_\_\_\_\_      Max. number of employees at one time: \_\_\_\_\_

Number and ages of students/children: \_\_\_\_\_      Seating capacity: \_\_\_\_\_

Fencing type, size & location (proposed or existing to remain): \_\_\_\_\_

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Proposed Parking:

    a. Handicapped spaces: \_\_\_\_\_      Dimensions: \_\_\_\_\_

    b. Total Parking spaces: \_\_\_\_\_      Dimensions: \_\_\_\_\_

    c. Width of driveway aisle: \_\_\_\_\_

Proposed Lighting: \_\_\_\_\_

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_      Date: \_\_\_\_\_

**Project Information:**  
 Name: .....  
 Project: .....  
 Gross Acre: .....

**NOTE:**  
 Provide Site Plan on an 8 1/2" x 11" paper—indicating placement of photo orientation.  
 All applicants are expected to provide COLOR photographs at a 1-16 minimum.  
 If Distance 'X' is GREATER than 500-feet, also take photos 17-24.  
 If Distance 'Y' is GREATER than 500-feet, also take photos 17-24.

